FOR COUNTY USE ONLY

| SAV BENARONO |
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County of San Bernardino

FAS

STANDARD CONTRACT

| X CI | ew hange ancel | Vendor Code | | | SC | Dept. | Α | | t Number 55 A-3 | | |
|--|---|-------------|--------------|-----------|----------------|-------------------|--------|----------------------|-----------------------|--------------|-------|
| | / Depart | ment | | | | Dept. | Org | jn. | Contractor's | License No. | |
| Jobs And Employment Services | | | | | | JOB | | | | | |
| County Department Contract Representativ | | | | | tative | ative Telephone | | | Total Contract Amount | | |
| Barbara Halsey, Interim Director | | | | | (909) 433-3330 | | | \$0 | | | |
| □ Re | Contract Type Revenue Encumbered Unencumbered X Other: Non-Financial MOU | | | | | | | | | | |
| If not | encumb | ered o | | | type, provid | | | | | | |
| | Commo | dity Co | ode | Contrac | t Start Date | Contract End Date | | ate | Original Amount | Amendment An | nount |
| 7/ | | | 7/ | 1/00 | /00 12/31/03 | | \$0 | | | | |
| Fund | l De | ept. | Organization | | Appr. | Obj/Re | v Sour | се | GRC/PROJ/JOB No. | Amount | |
| SAC | C JO | DВ | | ı | | | 1 | | | \$0 | |
| Fund | J De | ept. | Organi | zation | Appr. | Obj/Re | v Sour | се | GRC/PROJ/JOB No. | Amount | |
| | | | | | | | ı | | | | |
| Fund | De | ept. | Organia | zation | Appr. | Obj/Re | v Sour | се | GRC/PROJ/JOB No. | Amount | |
| | | | | 1 | | | | | | | |
| Project Name | | | | | Es | timated | Pay | ment Total by Fiscal | Year | | |
| One Stop Career Service | | | | FY Amount | | I/D FY | Amount | I/D | | | |
| Center MOU | | | | 03-04 | | \$0 | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

hereinafter called Partner

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and Name

| Victor Valley College | |
|------------------------|---------------------------------------|
| Address | |
| 18422 Bear Valley Road | |
| | |
| Victorville, CA 92392 | |
| Telephone | Federal ID No. or Social Security No. |
| (760) 245-4271 x2464 | |

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Amendment #3

Pursuant to Section IB under Agreement #00-555 dated June 27, 2000, the Memorandum of Understanding (MOU), attached Addendum, and Amendments #00-555 A-1 and #00-555 A-2, which together constitute the full and complete One Stop Career Service Center partnership agreement that expires June 30, 2003, is hereby renewed for a six month period from July 1, 2003, to December 31, 2003.

| Auditor/Controller-Recorder Use Only | | | | |
|--------------------------------------|----------|--|--|--|
| ☐ Contract Database ☐ FAS | | | | |
| Input Date | Keyed By | | | |

All other terms and conditions of the agreement remain unchanged.

| COUNTY OF SAN BERNARDINO | | Victor Valley College (Print or type name of corporation, company, contractor, etc.) | | | |
|---|-------------------------|--|------------|----------------------------------|--|
| <u> </u> | | ву _► | | | |
| Dennis Hansberger, Chairman, Board of S | Supervisors | | (Authorize | ed signature - sign in blue ink) | |
| Dated: | | Name James E. Williams (Print or type name of person signing contract) | | | |
| SIGNED AND CERTIFIED THAT A COPY DOCUMENT HAS BEEN DELIVERED TO CHAIRMAN OF THE BOARD | | Title | Vice P | , , , | |
| Clerk of the Board of S of the County of San B | | Dated: | | | |
| By | | Address_ | 18422 | Bear Valley Road | |
| 20,000 | | | Victory | rille, CA 92392 | |
| Approved as to Legal Form | Reviewed by Contract Co | ompliance | | Presented to BOS for Signature | |
| County Counsel | <u> </u> | | | Department Head | |
| Date | Date | | | Date | |

| Auditor/Controller-Recorder Use Only | | | | |
|--------------------------------------|------------|--|--|--|
| ☐ Contract Datal | oase FAS | | | |
| Input Date | Keyed By | | | |
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